# MANDATORY DISCLOSURES

#### DIPLOMA IN ENGINEERING & TECHNOLOGY / PHARMACY / H.M.C.T. PROGRAMMES

# The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE / Govt. / DTE."

**I. NAME OFTHEINSTITUTION** Address including telephone, Fax, e-mail. NATH POLYTECHNIC, Plot No.B-1, M.I.D.C. Area, Paithan Dist.Aurangabad. Pin Code - 431148 Tele.(02431)-232163 Fax. (02431)-232163

#### **II. NAME & ADDRESS OF THEPRINCIPAL**

- Address including telephone, Fax, e-mail.

Prakash Sakharam Khillare, Plot No.18, Ganesh Housing Society, Cidco N-8, Aurangabad – 431001 Mob.8262829804

#### **III. GOVERNANCE**

| 1. | Members of the Board and their briefbackground                         | Enclosed     |
|----|--|--------------|
| 2. | Members of AcademicAdvisoryBody  | Enclosed     |
| 3. | Frequency of the Board Meetings and Academic AdvisoryBody              | After 1Month |
| 4. | Organizational chartandprocesses                                       | Enclosed     |
| 5. | Nature and Extent of involvement of faculty and students in academic a | ffairs /     |
|    | improvements   | Good         |
| 6. | Mechanism / Norms& Procedure for democratic / good Governance.         | Good         |
| 7. | Student Feedback on Institutional Governance / faculty performance.    | Good         |
| 8. | Grievance redressal mechanism for faculty, staffandstudents.           | Are being    |
|    | attached attainedprogrammes.   | C            |
|    |  |              |

#### **IV. PROGRAMMES**

- Name of the Programmes approved by the AICTE **Diploma in Engineering**
- Name of the Programmes accredited bytheAICTE NotApplied
- For each Programme the following details are tobegiven: Enclosed i. Name
  - ii. Number ofseats
- iii. Duration
- iv. Cut off mark / rank for admission during the last three years
- v.Fee
- vi. PlacementFacilities
- vii. Campus placement in last three years with minimum salary, maximum salary and average salary

#### V. FACULTY

i) Branch wise listfacultymembers:

- PermanentFaculty

- VisitingFaculty

- AdhocFaculty
- Permanent Faculty:StudentRatio 1:-20

- Number of faculty employed and left during the lastthreeyears

# VI. PROFILE OF PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTECONCERNED

For each Faculty give a page covering

1.Name :-Prakash Sakharam Khillare

- 2. DateofBirth :- 24/02/1970
- 3. Educational Qualification :-B.E.(Civil.)M.E.(Civil.)

4. WorkExperience

- Teaching 13Yrs.

- Research

- Industry 2Yrs.
- Others 0Yrs.
- 5. Area of Specializations: Soil
- 6. Subjects teaching at Under Graduate Level --Nil
- 7. Research guidance --Nil
- 8. Projects Carried out -- Nil
- 9. Patents --Nil
- 10. Technology Transfer --Nil
- 11. Research Publications --Nil
- 12. No. of Books published with details --Nil

#### VII. FEE

- Details of fee, as approved by State fee Committee, for the Institution.Rs.38,500/-

#### VIII. ADMISSION

- Number of seats sanctioned with the year of approval.
- 60 students Electrical & Mechanical Engineeringcourse.2021-22
- 30 students Civil Engineeringcourse.2021-22

#### **IX. ADMISSIONPROCEDURE**

- 1. Calendar for admission against management / vacantseats.
  - 2. Last date for request forapplications.07/09/2021
  - 3. Last date for submission of application. 25/10/2021
  - 4. Dates for announcingfinal results. 07/08/2012
  - Release of admission list. (Main list & Waiting list should be announced on the same day) 07/08/2012

23/08/2012

- 6. Date for acceptance by the candidate (time given should in no case be less than 15 days.)22/08/2012
- 7. Last date for closingofadmission. 25/10/2021
- 8. Starting of theAcademicsession.
- 9. The waiting list should be activated only on the expiry of date of mainlist.
- 10. The policy of refund of the fee, in case of withdrawal, should be clearly notified.



12

Enclosed

#### X. APPLICATIONFORM

• Downloadable application form, with online submissionpossibilities.

#### XI. LIST OFAPPLICANTS

- 12. List of candidates whose applications have been received along with percentile / percentage score for each of the qualifying examination in separate categories for open seats.
- 13. List of candidates who have been offered admissions.

#### XII. RESULTS OF ADMISSIONS UDER MANAGEMENT SEATS / VACANTSEATS

- 12 Composition of selection team for admission under management quota with the brief profiles of the members. (This information be made available in the publicdomain after the admission process isover.)
- 13 Score of the individual candidates admitted arrange in order ofmerit.
- 14 List of candidates who have been offered admission.
- 15 Waiting list of the candidates in order of merit to be operative from the last date of joining of the first listcandidates.
- 16 List of the candidates who joined within the date, vacancy position in each category before operation of waitinglist.

#### XIII. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

#### LIBRARY:

16 Number of Library books/Titles/Journals available (programme-wise)Enclosed

| 17 List of onlineNational/InternationalJournalssubscribed. | Enclosed  |
|--|-----------|
| 18 E-Libraryfacilities                                     | Available |
| LABORATORY:  |           |
| For each Laboratory  |           |
| a) List of Major Equipment/Facilities                      | Enclosed  |
| b) List of Experimental Setup                              | Enclosed  |
|  |           |
| COMPUTINGFACILITIES: Enclose                               | d         |
| ii) Number and Configuration of Systems Dual Co            | re        |

Dual Core iii) Total number of systems connectedbyLAN 75 iv) Total number of systems connected toWAN 00 v) Internetbandwidth 60Mbps vi) Major softwarepackagesavailable Windows XP, MS Office, Auto Cad vii) Special purpose facilities available WORKSHOP: a) List offacilities available. Enclosed Games and Sports Facilities Yes ExtraCurriculumActivities Yes Soft SkillDevelopmentFacilities Yes Number of Classrooms and size of each 07 Nos., 66 Sq.m. Per Classroom Number of Tutorial rooms and size ofeach 1 Nos., 66 Sq.m. Per Tutorial room Number of laboratories and size of each 16 Nos., 66Sq.m. Number of drawing halls and size of each 1 Nos., 132Sq.m.

Number of Computer Centres with capacity of each 2 Nos., 150Sq.m.

Central Examination Facility, Number of rooms and capacity of each.1 rooms, 30 M.Sq.

of each room.

**Teaching Learning process** 

> Curricula and syllabus for each of the programmes as approved by the MSBTE. Yes Academic Calendar of the MSBTE. Yes.

AcademicTimeTable  $\geq$ 

#### FacultyProfile

#### Enclosed

Yes

| Sr.No.                                 | Name | Designation | Subject Teaching |  |  |  |
|--|------|-------------|------------------|--|--|--|
| 1.                                     |      |             |                  |  |  |  |
| 2.                                     |      |             |                  |  |  |  |
| 3.                                     |      |             |                  |  |  |  |
| Brief profile of eachfaculty. Enclosed |      |             |                  |  |  |  |

Brief profile of eachfaculty.

#### Special purpose.

14. Software, all design tools incase

15. Academic Calendar and framework.

16. ResearchFocus.

NOTE: Suppression and / or misrepresentation of information would attract appropriate penalaction.

I / We solemnly declare that no information has been withheld and all the information provided in this Mandatory Disclosures is correct. If any information isfound to be incorrect or false, I / We understand that proposal shall be liable for rejection.

> Chairman Nath Polytechnic, Plot No. B-1, M.I.D.C. Paithan Dist. Aurangabad.

# Shri Sai Samajik Vikas Sanstha's **Nath Polytechnic, Paithan** B-1, MIDC, Paithan Dist.Aurangabad

# Format for Compliance Report for the year 2021-22 to be submitted alongwith Mandatory Disclosure



DIRECTORATE OF TECHNICAL EDUCATION, MAHARASHTRA STATE, 3, MAHAPALIKA MARG, MUMBAI 400 001. STD CODE: 022, TEL.: 22620601, 22690602, 22641150, 22641151 FAX: 22692102,22690007 Website: www.dte.org.in E-mail: <u>desk10@dte.org.in</u>

# FORMAT FOR COMPLIANCE REPORT

| Name     | NATH POLYTECHNIC, PAITHAN DIST. AURANGABAD.                           |                            |  |  |  |  |  |
|----------|---|----------------------------|--|--|--|--|--|
| Address  | Address Permanent Location as approved by AICTE Temporary Location (i |                            |  |  |  |  |  |
| Village  | PAITHAN   |                            |  |  |  |  |  |
| Taluka   | PAITHAN   |                            |  |  |  |  |  |
| District | AURANGABAD.   | Not Applicable             |  |  |  |  |  |
| Pin Code | 431148  |                            |  |  |  |  |  |
| State    | MAHARASHATRA  |                            |  |  |  |  |  |
| STD Code | 02431   | Phone No: 232163           |  |  |  |  |  |
| Fax No.  | (02431) 232163  | E-Mail: nathpoly@gmail.com |  |  |  |  |  |
| Web site | www.nathploytechnic.org   |                            |  |  |  |  |  |

### Name and Address of the Institution

1 ii) Type of Institute (*Tick* √ *whichever is applicable*): a) Government / Govt. Aided / <u>UM-aided</u>

b) Autonomous /Non-Autonomous

- 1 iii) Information regarding Mandatory Disclosure:
  - No a) Whether the Mandatory Disclosure is hoisted on the institutionalwebsite: Yes
  - b) If yes, web-site address on which Mandatory Disclosure is available:www.nathploytechnic.org
  - c) Whether the faculty information provided in the Mandatory Disclosure is same as being submitted in the ComplianceReport. Yes 🗸 No
  - d)Whether the information provided in the Mandatory Disclosure is being regularly updated. , Date on which the Mandatory Disclosure was last updated: 31.12.2021 Yes 🗸 No

#### 1 iv) Whether the institution is operating at temporary location (if so provide details of permanent location alongwith surveyno.)? NA

#### 2 Name and Address of the Society /Trust

NA

| Name      | SHRI SAI SAMAAJII                             | SHRI SAI SAMAAJIK VIKAS SANSTHAN,AURANGABAD                                |                  |  |  |  |  |
|-----------|---|--|------------------|--|--|--|--|
| Address   | "SWAMI" BUILDING SEVEN HIL<br>ROAD,AURANGABAD | "SWAMI" BUILDING SEVEN HILLS COLONY NEAR FLY OVER JALNA<br>ROAD,AURANGABAD |                  |  |  |  |  |
| Pin Code  | 431005  | STD Code   | (0240)6517388    |  |  |  |  |
| Phone No. | (0240) 2352126                                | Fax No.  | (0240)2352126    |  |  |  |  |
| E-Mail    | nathpoly@gmail.com                            | Web site   | www.jkjadhav.com |  |  |  |  |

| Name            | Mr. Prakash Sakharam Khillare |                                  |                 |                        |              |  |  |  |
|-----------------|-------------------------------|----------------------------------|-----------------|------------------------|--------------|--|--|--|
| Designation     | Principal                     | Qualification & : B.E.(Civil.)   | Highest         | Specialization         | Total        |  |  |  |
|                 |                               | ME(Civil.) Part IV               | Degree          |                        | Experience   |  |  |  |
|                 |                               | Experience :                     |                 |                        |              |  |  |  |
|                 |                               | Date of Birth: 24.02.1970        |                 |                        | 15 Years     |  |  |  |
| STD Code        | (02431)                       | Phone No. (O) 232163             | Fax No.         | (02431)                | 232163       |  |  |  |
| STD Code (0240) |                               | Phone No. (R) 8390335594 Fax No. |                 | (02431)                | 2431) 232163 |  |  |  |
| E-Mail          | pskhillare24@gmail.com        |                                  | Date of joining | g the institution: - 3 | 1.01.2007    |  |  |  |
|                 | Mobile No. 83                 | 90335594                         |                 |                        |              |  |  |  |

#### 3. Name and Designation of the Head of the Institution(Principal)

#### 4. Type of Technical Institution (*Tick* $\sqrt{$ whichever isapplicable)

5.

|       | i)       | Central / StateGovernment                            |              |
|-------|----------|--|--------------|
|       | ii)      | GovernmentAided                                      |              |
|       | iii)     | Self-Financing(Minority)                             |              |
|       | iv)      | Self-Financing(Non-Minority)                         | $\checkmark$ |
|       | v)       | Any other (Pleasespecify)                            |              |
| Infor | mation o | n Establishment of theInstitution                    |              |
| ii)   | Yearof   | Establishment  | : 2007-2008  |
| iii)  | Date o   | n which first approval was accorded by the Council : | 10.09.2007   |

iv) Year of Commencement of thefirstbatch 2007-2008 : Last approval2021-2022 Details of Last extension letter with yearofapproval v)

#### 6. Whether there is any change of Name of the Institution, Society / Trust and Location of the Institution after AICTE approval? If yes, enclosedetails

- i) Whether the name of the Society hasbeenchanged If yes, give details
- viii) WhetherthecompositionoftheSocietyhasbeenchanged If yes, give details
- Whether the name of the Institution hasbeenchanged ix) If yes, give details
- x) WhethertheInstitutionisfunctioningattemporarysite If yes, give details
- Whether the Institution has changed itspermanentlocation v) If yes, give details

| Yes | No   |
|-----|------|
| Yes | No   |
| Yes | No   |
| Yes | No   |
| Yes | No 🗸 |

:

7. i) Whether there is anyCourt Case file d by the Institution against AICTE / Govt. / DTE which is in progress? (Please tick ( $\sqrt{}$ ) appropriatebox)



If yes, then give details with name of the Court, Writ Petition No. Subject Matter and Latest Status.

#### NOT APPLICABLE (NA)

7. ii) Whether there is any case of Malpractice / Complaints/ or being penalized on account of nonsubmission of compliance within the cut-off-date, making excess admissions etc. against the Institution ? ifyes, provided tails

NOT APPLICABLE (NA)

7. iii) Whether anybody has filed any court case against Institute/Trust? If yes, givedetails.

NOT APPLICABLE (NA)

#### 8. i) AICTE approved existing course(s) of study during academicyear

|                        | 1 <sup>st</sup> Year of approval |                      | Approved In          | Status of Accreditation with |                      |                 |
|------------------------|----------------------------------|----------------------|----------------------|------------------------------|----------------------|-----------------|
| Diploma Courses        | by AICTE (give                   | 2021-2022            |                      |                              | 2020-2021            |                 |
| r · · · · · · ·        | approval re f. no. &<br>date)    | Sanctioned<br>intake | Actual<br>admissions | Sanctioned<br>intake         | Actual<br>admissions | Validity period |
| Mechanical Engineering |                                  | 60                   | 15                   | 60                           | 13                   | NOT APPLIED     |
| Electrical Engineering | F-22-2613/2007                   | 60                   | 25                   | 60                           | 11                   |                 |
| Civil Emgineering      | 10.09.2007                       | 30                   | 7                    | 30                           | 09                   |                 |
| Total                  |                                  | 150                  | 47                   | 150                          | 33                   |                 |

FT: Full Time, PT: Part Time

#### 8.i) Directsecondyearadmittedstudents

|                        | AICTE Approved Intake during last 2years |                      |                      |                      |                              |  |
|------------------------|--|----------------------|----------------------|----------------------|------------------------------|--|
| <b>Diploma</b> Courses | 2021-2022                                |                      | 2020-2021            |                      | Status of Accreditation with |  |
| Dipionia Courses       | Sanctioned<br>intake                     | Actual<br>admissions | Sanctioned<br>intake | Actual<br>admissions | Validity period              |  |
| Mechanical Engineering |  | 26                   |                      | 40                   | NOT APPLIED                  |  |
| Electrical Engineering |  | 58                   |                      | 49                   |                              |  |
| Civil Emgineering      |  | 19                   |                      | 20                   |                              |  |
| Total                  |  | 103                  |                      | 109                  |                              |  |

8. ii) AICTE approved course(s) in 2<sup>nd</sup>Shift for academicyear

| Diploma Courses | Intake    |
|-----------------|-----------|
|                 |           |
| NOT A           | PPLICABLE |
|                 |           |

9. Whether any excess admissions over and above the sanctioned strength are made ?If yes, give details.

| Sr.<br>No. | Courses                       | Sanctioned<br>Intake | Actual<br>Admissions | No. of Excess<br>Admissions | Reasons |
|------------|-------------------------------|----------------------|----------------------|-----------------------------|---------|
|            | <b>Existing Courses</b>       |                      |                      |                             |         |
|            |                               |                      |                      |                             |         |
|            | 2 <sup>nd</sup> Shift Courses | NOT                  | APPLICABLE           | ( NA)                       |         |
|            |                               |                      |                      |                             |         |

10. Whether the Institution is sharing its facilitie s / premises with any other Institution or running anyunapprovedProgrammes? Yes If yes, give details.

No

A. Name of the other Institutions, which are sharing thefacilities

| NOT | APPLICABLE | ( NA) |
|-----|------------|-------|
|     |            |       |

B. Any other course(s) functioning in the college premises, its duration and intake

| Sr.<br>No. | Courses | Approving<br>Authority | Affiliating<br>Body | Degree / Diploma<br>/ Certificate | Durat<br>ion<br>(Year<br>s) | Sanctioned<br>Intake | Actual<br>Admissions<br>during2007-08 |
|------------|---------|------------------------|---------------------|-----------------------------------|-----------------------------|----------------------|---------------------------------------|
|            |         |                        | NOT                 | APPLICABLE                        |                             |                      |                                       |
|            |         |                        |                     |                                   |                             |                      |                                       |
|            |         |                        |                     | r                                 | ΓΟΤΑL                       |                      |                                       |

11. Status of Compliance of Specific Conditions / Deficiencies Communicated in the Last Approval / ExtensionofApprovalbyAICTE. NO

| Sr.<br>No. | Deficiencies Communicated /<br>Specific Conditions | Compliance Report |
|------------|--|-------------------|
|            | NO   |                   |
|            |  |                   |

12i) Whether Regular Principalappointed?

Yes No Yes No

If Yes, Whether approvedbyD.T.E.

#### 12 ii) (a) \*Faculty Position for the existing programme(s) (Branch-wise)

|                           |                               | Details of Faculty Available |           |                            |         |                | Total number o f<br>Permanent faculty&<br>Approved byDTE |       |        |          |
|---------------------------|-------------------------------|------------------------------|-----------|----------------------------|---------|----------------|--|-------|--------|----------|
| Name of the<br>Course     | Total<br>Sanctioned<br>Intake | Req. as per<br>AICTE norms   | Available | Req. as per<br>AICTE norms | Regular | Adhoc<br>Basis | Visiting<br>faculty                                      | Total | H.O.D. | Lecturer |
| Mechanical<br>Engineering | 60                            | 01                           | 01        | 05                         | 05      |                |  | 06    | 01     | 04       |
| Electrical<br>Engineering | 60                            | 01                           | 01        | 05                         | 05      |                |  | 06    | 01     | 02       |
| Civil<br>Engineering      | 60                            | 01                           | 01        | 05                         | 05      |                |  | 06    | 01     | 02       |
| Others                    |                               |                              |           | 08                         | 08      |                |  | 08    |        | 03       |
|                           |                               |                              |           |                            |         |                |  |       |        |          |

\**NOTE:* The institution should clearly give information about the faculty in each approved course(s) separately without any ambiguity in <u>'Annexure-A'</u>.

# 12 ii) (b) Details of the Full Time Teaching Faculty exclusively appointed and working for the AICTE approved programme(Programmewise). Enclosed attachedherewith

| Sr. | Name of the | Name (s)<br>of the Designatio | Designatio | Qualifications<br>with class | Date of | Experience<br>a) Teaching<br>b) Industry |   | Date of<br>Joining the | Gross<br>total<br>salary as             |
|-----|-------------|-------------------------------|------------|------------------------------|---------|--|---|------------------------|---|
| No. | Course      | Teaching<br>Faculty           | n          |                              | Birth   | a  | b | Institution            | on date<br>with scale<br>& Basic<br>pay |
| 01  | Mech Engg   |                               |            | Enclosed                     |         |  |   |                        |   |
| 02  | Elec.Engg   |                               |            |                              |         |  |   |                        |   |
| 03  | Civil.Engg  |                               |            |                              |         |  |   |                        |   |

#### 12 ii) (c) Mode of selection of faculty and staff:

Name of the newspapers in which advertisements are placed and their circulation status

(1) Lokmat (2) Sakal

Constitution of these lection committee-Yes-

WhetherDTErepresentative is invited in these lection committee meeting.

Yes 🗌 No 🗌

| Sr. No | Category Staff   | Number                           |
|--------|--|----------------------------------|
| 1      | Technical Supporting Staff<br>b) Workshop Attendant<br>c) WorkshopTechnician<br>d) Laboratory Assistant<br>e) Librarian<br>f) AssistantLibrarian<br>g) Others (Computer Lab in-charge, Lab Attendantetc) | 02<br>02<br>03<br>01<br>01<br>02 |
| 2      | Administrative Staff<br>c) AdministrativeOfficer<br>d) Accounts Officer/Assistant AccountOfficer<br>e)Clerks<br>f) Others  | 01<br>02<br>02<br>02             |

#### 13. Student's data and pass percentage since last three years.(Coursewise)

| Sr.<br>No. | Course      | Year | Sanctioned<br>Intake | Students<br>Admitted | Students<br>Passed out in<br>first attempt | % of<br>Students<br>passed in<br>firs t<br>attempt | % of Students<br>passing out<br>with<br>Distinction | % of<br>Student<br>swith<br>1st<br>Division | % of<br>Students<br>with IInd<br>Division |
|------------|-------------|------|----------------------|----------------------|--|--|---|---|---|
|            | Mechanical  |      | Attached             | l Sheet              |  |  |   |   |   |
|            | Engineering |      |                      |                      |  |  |   |   |   |
|            | Electrical  |      |                      |                      |  |  |   |   |   |
|            | Engineering |      |                      |                      |  |  |   |   |   |
|            | Civil       |      |                      |                      |  |  |   |   |   |
|            | Engineering |      |                      |                      |  |  |   |   |   |
|            |             |      |                      |                      |  |  |   |   |   |
|            |             |      |                      |                      |  |  |   |   |   |

NOTE: Average result of two Semesters in case of Se mester system.

14. i)Whetherplacementcellhasbeenestablished?



#### 14. ii) If yes, total no. of students placed by the Institution through its Placement Cell (Disciplinewise)

| Year    | Discipline       | Total no. of students passed<br>out (last 3 years) | Total no. of students placed<br>through (last 3 years) |
|---------|------------------|--|--|
| 2018-21 | Civil Engg.      | 66   | 38   |
|         | Electrical Engg. | 68   | 44   |
|         | Mechanical Engg. | 48   | 40   |

#### 15. Library facilities:

- A Total area of the library
- B Seating capacity of thelibrary
- C Working hours oflibrary
- D Library Networking facility (yes/No)
- E Total Investment on Library as ontoday:

303Sq.M

74students at atime

08 hours (10 a.m to 6.00p.m)

Yes

Rs.20.00 Lac in Books + Rs. 4.50 lac in Furnitures

#### F Details of the libraryfacilities

| Sr. | Commuta)        | Number of title s | Nambara           | Jou      | irnals        |
|-----|-----------------|-------------------|-------------------|----------|---------------|
| No. | Course(s)       | of the books      | Number of volumes | National | International |
| 01  | Mech.Engg       | 300               | 3000              | 02       |               |
| 02  | Electrical.Engg | 300               | 4000              | 02       |               |
| 03  | Civil.Engg      | 300               | 2958              | 02       |               |
|     |                 | 900               | 9958              | 06       |               |

#### 16. i) Details of Laboratories & Workshops

| Sr.<br>No | Name of the<br>Course | Name of the<br>laboratory/workshop | Total Area of<br>lab/workshop | Major equipment | Investment<br>made(Rs.<br>Inlakhs) |
|-----------|-----------------------|------------------------------------|-------------------------------|-----------------|------------------------------------|
|           |                       |                                    |                               |                 |                                    |
|           |                       |                                    |                               |                 |                                    |
|           |                       |                                    |                               |                 |                                    |
|           |                       | Enclosed                           |                               |                 |                                    |
|           |                       |                                    |                               |                 |                                    |
|           |                       |                                    |                               |                 |                                    |
|           |                       |                                    |                               |                 |                                    |

#### 17. Computer Facilities for the existingprogramme(s)

| S.No | Particulars                               |                | Requirements as per Availability Norms |                   | bility       |  |
|------|---|----------------|--|-------------------|--------------|--|
| 1.   | No of Computer terminals                  | 75             |  | 75                |              |  |
| 2.   | Hardware Specification                    | DEUL CORE      |  | DEUL CORE         |              |  |
| 3.   | No of terminals of LAN/WAN                | 20             |  | 75                |              |  |
| 4.   | Relevant Legal Software                   | Application 20 | System<br>03                           | Application<br>23 | System<br>03 |  |
| 5.   | Peripheral(s)/ Printers                   | 12             |  | 12                | 2            |  |
| 6.   | Internet Accessibility (in kbps<br>& hrs) | 02mbps         |  | 60ml              | bps          |  |
|      |   |                |  |                   |              |  |

Whether the computer facilities aresuitable for the existing programmes? Yes



1. Available Built up area = 4290Sq.M

2. Total Built up Area for the existing programme(s) = 4290Sq.M

| Particula rs                         | Area<br>required as<br>per norms<br>(Sq.M) | Building with<br>RCC Roof<br>(Sq.M) | Building with<br>Sheet Roof<br>(if suitable for<br>Educational Institution)<br>(Sq.M) | Total<br>sanctioned<br>intake (last 3<br>yrs. for Engg./<br>HMCT etc. &2<br>yrs. for<br>pharmacy) | Built up area<br>per student | Total Area<br>Available<br>(Sq.M) |
|--------------------------------------|--|-------------------------------------|---|---|------------------------------|-----------------------------------|
| Instructional Area<br>(Carpet Area)  | 3659 m <sup>2</sup>                        | 3130 m <sup>2</sup>                 | Nil   | 450   | 5.08m <sup>2</sup>           | 3761 m <sup>2</sup>               |
| Administrative Area<br>(Carpet Area) | 300 m <sup>2</sup>                         | 412 m <sup>2</sup>                  |   |   |                              | 322 m <sup>2</sup>                |
| Amenities<br>(Carpet Area)           | 320 m <sup>2</sup>                         | 322 m <sup>2</sup>                  |   |   |                              | 333 m <sup>2</sup>                |
| Circulation & Others                 |  | 426 m <sup>2</sup>                  |   |   |                              | 426 m <sup>2</sup>                |
| Total                                | 4279 m <sup>2</sup>                        | 4290 m <sup>2</sup>                 |   | 450   | 5.08 m <sup>2</sup>          | 4842 m <sup>2</sup>               |

No

#### 19. Instructional Area for the existingprogramme(s)

|                  | Number o                    | of rooms                     | Carpet area                 |  |  |
|------------------|-----------------------------|------------------------------|-----------------------------|--|--|
| Particula rs     | Requirement as per<br>norms | Available in the institution | Requirement as per<br>norms | Available in the Institution<br>(Sq.M) |  |
| Class Rooms      | 07                          | 07                           | 462 m <sup>2</sup>          | 490 m <sup>2</sup>                     |  |
| Tutorial Hall    | 03                          | 03                           | 66 m <sup>2</sup>           | 66 m <sup>2</sup>                      |  |
| Drawing Hall (*) | 01                          | 01                           | 132 m <sup>2</sup>          | 132 m <sup>2</sup>                     |  |
| Computer Centre  | 01                          | 02                           | 100 m <sup>2</sup>          | 150 m <sup>2</sup>                     |  |
| Library          | 01                          | 01                           | 300 m <sup>2</sup>          | 303 m <sup>2</sup>                     |  |
| Laboratories     | 16                          | 16                           | 1056 m <sup>2</sup>         | 1064 m <sup>2</sup>                    |  |
| Seminar Hall     | 01                          | 01                           | 132 m <sup>2</sup>          | 132 m <sup>2</sup>                     |  |
| Work shop        | 01                          | 01                           | 200 m <sup>2</sup>          | 224m <sup>2</sup>                      |  |
| Total            |                             |                              |                             | 2561m <sup>2</sup>                     |  |

- Whether a barrier free environment has been created in the building for Physically challengedperson
  Yes No
- WhethertheClassrooms,Tutorial hall,Drawinghall,Computercentre,Library,Laboratoryandworkshops are well equipped for theexistingcourses. Yes No

#### 20. LandAvailability

| Land Category<br>(Rural/District Head Quarter/<br>State Capital/Metropolitan<br>city/Mega City) | Area required<br>as per Land Category<br>(Acres) | Total Area available<br>(Acres) |
|---|--|---------------------------------|
| Paithan Mega City With<br>Muncipal Council  | 05 Acres   | 05 Acres                        |

(a) Whether the said land is demarcated by fencing/ boundary wall for the institution (*Tick*  $\Box$  *appropriatebox*)

(b) Whether the land is contiguous (*Tick* □ appropriatebox) If Not, Numberofplots Distance between the plots(Sq.M)

Yes No \_\_\_\_\_ Yes No \_\_\_\_\_

No

Yes

(c) Whether the surroundingsof theinstitution are suitable foreducationalpurpose.

| 21.   | Availability of otherfacilities:   |                    |  |
|-------|--|--------------------|--|
| S.No. | Parame te r  | Availability       |  |
| 1     | All Weather Approach Road (ceme nted / kuchha)   | Cemented           |  |
| 2     | Potable Water Supply Syste m (own bore well / municipal corpo ration)  | MIDC               |  |
| 3     | Electrical Generator (5kv, 5-10 kv, 10-15 kv, more than 20 kv)   |                    |  |
| 4     | Students' Canteen  | Yes                |  |
| 5     | Students' Common Room (Boys / Girls)   | Yes                |  |
| 6     | Hostel   | Boys 50<br>Girls – |  |
|       | If no hostel facility is available, whether arrange ments have been made for l<br>the institution, if yes mode of travel from the place of stay to the institution<br>within thecampus |                    |  |
| 7     | Principal's Quarters   | Yes                |  |
| 8     | Digital Library  | Yes                |  |
| 9     | Quarters for Faculty   | Yes                |  |
| 10    | Guest House  | No                 |  |
| 11    | Parking facilities   | Yes                |  |
| 12    | Medical facilities (full time / part time doctor / dispensary)   | Yes                |  |
| 13    | Insurance facilities   | Yes                |  |
| 14    | Telephone booth  | Yes                |  |
| 15    | Gymnasium /indoor / outdoor stadium  | Yes                |  |
| 16    | Rainwater-harvesting facilities are available  | No                 |  |
| 17    | Post office facility   | No                 |  |
| 18    | Bank facility  | No                 |  |
| 19    | Transport facility for day scholars  | Yes                |  |
| 20.   | Reprographic facilities in the Institutions.   | Yes                |  |
| 21.   | Barrier free environment for physically challenged.  | Yes                |  |

#### 21. Availability of other facilities:

#### 22. Fee Structure of theInstitution

| Sr.No. | Category                               | Fixed by the Shikshan<br>Shulka Samiti | Fees being charged<br>by the institution |
|--------|--|--|--|
| 1.     | Admission Fee                          |  | 500/- PY                                 |
| 2.     | Tuition Fee                            | 35648 /- PY                            | 35,648/- PY                              |
| 3.     | Examination Fee, Registration Fee etc. |  | 360/-PS                                  |
| 4.     | Hostel Fee (Rent etc.)                 |  | 5000/-PY                                 |
| 5.     | Library Fee                            |  | 100/-PY                                  |
| 6.     | Any other Fee                          | 2852/-PY                               | 2852/-PY                                 |
|        |  |  |  |
|        | Total Fee                              | 38,500/- PY                            | 44,460/- PY                              |

#### 23. FinancialPosition

(i) Whether applicant has opened a bank account in the name of the Society/ Trust for the existing institution



| S.No. | Source of Income                 | Rs. (in lakhs) | Expenditure during the last year    | Rs. (in lakhs) |
|-------|----------------------------------|----------------|-------------------------------------|----------------|
| 1.    | Central Government               | NIL            | Salary of Full-Time Faculty         | 83.00          |
| 2.    | State Government                 | NIL            | Salary for Visiting/Adjunct faculty |                |
| 3.    | Other Central/State Govt. Bodies | NIL            | Salary of Non-Teaching Staff        | 27.00          |
| 4.    | Private Trust                    | 69.52          | Library                             | 10.00          |
| 5.    | Donations                        | NIL            | Computer Centre                     | 02.00          |
| 6.    | Student Fees                     | 63.00          | Equipments Labs and Workshops       | 11.00          |
| 7.    | Internal Revenue Generation      | NIL            | Building                            | 21.46          |
| 8.    | Others (please specify)          | NIL            | Others (please specify)             | 01.06          |
|       | Total                            | 164.52         |                                     | 164.52         |

#### (ii) Source of income & expenditure during the lastyear

#### (iii) De tails of Operationalfunds

| Sr.<br>No. | Name of Bank<br>With Branch &<br>Full Address                                    | Account No.                  | Cash Balance<br><i>(in lakhs)</i> | FDR, if any<br>(Excluding joint FDR<br>submitted to AICTE / DTE) | Total Amount<br>(in lakhs) |
|------------|--|------------------------------|-----------------------------------|--|----------------------------|
| 01<br>02   | State Bank Of India,<br>Isarwadi,Paithan<br>Indian Overseas Bank,<br>Aurangabad, | 62045920468<br>0709045113001 | 8.00                              | NIL<br>20.00 Lacs  | 8.00<br>20.00              |
|            | _  | 27                           |                                   |  |                            |

#### Declaration:

It is certified that:

- a) ExistingCoursesarebeingconductedaspernorms, standards and guidelines of the AICTE.
- b) All the physical deficiencies stated in the last approval letter have been complied with.
- c) The AICTE pay scales are being paid to the facultymembers.
- d) The admissions are made on merit and no capitation fee or donation of any kind is charged for admission.
- e) The teaching faculty has been recruited as per qualifications and experience laid down byAICTE.
- f) The tuition and the other fee is being charged as prescribed by the CompetentAuthority.
- g) No new course has been started (since the last approval by AICTE) without prior approval of AICTE.
- h) The institution is not running any courses not approved by AICTE in the premises of the AICTE approved institution.
- h) The intake in any of the AICTE approved course has not been increased beyond the sanctioned intake, without prior approval of AICTE.

I / We sole mnly declare that no information has been withheld and all the information provided in this Compliance Report is correct. If any information is found to be incorrect or false, I/We understand that proposal shall be liable for rejection.

> Principal Nath Polytechnic,Paithan B-1,MIDC, Paithan, Dist Aurangabad

#### CIVIL DEPARTMENTLABS

# Engg. Mechanics Lab

|       | APPLIED MECHANICS   |           |  |  |
|-------|---|-----------|--|--|
| Sr.No | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |  |  |
| 1     | Screw Jack Apparatus.   | 2         |  |  |
| 2     | Wheel & Dif.Axel (Without Wt.)  | 1         |  |  |
| 3     | Pulley Demonstration Set.   | 1         |  |  |
| 4     | Universal force Table   | 2         |  |  |
| 5     | combined Inclined Plane & force slides apparatus  | 2         |  |  |
| 6     | Simple Jib Crane apparatus  | 3         |  |  |
| 7     | parallel Forces Apparatus   | 2         |  |  |
| 8     | Winch Crab Double Purchase  | 1         |  |  |
| 9     | Slotted Weight.   | 1         |  |  |
| 10    | Worm & Worm Wheel   | 1         |  |  |
| 11    | moment disc apparatus   | 2         |  |  |

# Surveying Lab.

| SURVEYING LAB |  |           |  |
|---------------|--|-----------|--|
| Sr.No         | Particular & Specifications ofMajor/Essential Equipment required for conduction of practicals as per | Available |  |
| 1             | THEODOLITE   | 1         |  |
| 2             | DUMPY LEVEL  | 1         |  |
| 3             | PLANE TABLES   | 2         |  |
| 4             | RANGING RODS   | 8         |  |
| 5             | CHAINS   | 4         |  |
| 6             | CROSS STAFF  | 4         |  |
| 7             | PLANIMETER   | 2         |  |
| 8             | AUTO LEVEL   | 1         |  |
| 9             | TELESCOPIC ALIDADE   | 1         |  |
| 10            | PLAIN TABLE SET  | 2         |  |
| 11            | PRISMATIC COMPASS  | 1         |  |
| 12            | WOODEN PEGS  | 12        |  |
| 13            | OPTICAL SQUARE   | 3         |  |

# Geotech / Soil Engineering

|       | GEOTECH   |           |  |  |
|-------|---|-----------|--|--|
| Sr.No | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |  |  |
| 1     | Hot air oven  | 1         |  |  |
| 2     | Desiccator  | 1         |  |  |
| 3     | Aluminum container  | 3         |  |  |
| 4     | Test sieve set  | 1         |  |  |
| 5     | Cylindrical core cutter   | 3         |  |  |
| 6     | Steel hammer  | 3         |  |  |
| 7     | Dolly   | 1         |  |  |
| 8     | G.I.tray  | 3         |  |  |
| 9     | Pycnometer  | 2         |  |  |
| 10    | Glass rod   | 15        |  |  |
| 11    | Liquid limit devices  | 1         |  |  |
| 12    | Grooving tool   | 2         |  |  |
| 13    | Spatula   | 5         |  |  |
| 14    | Shrinkage dish  | 3         |  |  |
| 15    | Glass cup   | 3         |  |  |
| 16    | Plane plate   | 3         |  |  |
| 17    | Measuring cylinder  | 2         |  |  |
| 18    | Proctor mould   | 2         |  |  |
| 19    | Metal rammer  | 2         |  |  |
| 20    | Gauging trovel  | 3         |  |  |
| 21    | Standard Spatula  | 2         |  |  |

# Material Testing (SOM/MOS) Lab

| MECHANICS OF STRUCTURE LAB |   |           |  |
|----------------------------|---|-----------|--|
| Sr.No                      | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |  |
| 1                          | UNIVERSAL TESTING MACHINE   | 1         |  |
| 2                          | EXTENSOMETER  | 1         |  |
| 3                          | HARDNESS TESTING MACHINE  | 1         |  |
| 4                          | IMPACT TESTING MACHINE  | 1         |  |

### **Concrete Lab**

|       | CONCRETE TECHNOLOGY LAB   |           |  |  |
|-------|---|-----------|--|--|
| Sr.No | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |  |  |
| 1     | Blaine's Air Permeability Apparatus   | 1         |  |  |
| 2     | Test sieve  | 1         |  |  |
| 3     | CUBE MOULD  | 3         |  |  |
| 4     | ELECTRONIC BALANCE 10 KG  | 1         |  |  |
| 5     | SLUMP CONE TEST APPARATUS   | 1         |  |  |
| 6     | Compression Testing machine   | 1         |  |  |
| 7     | Vicat Apparatus   | 1         |  |  |
| 8     | Cylindrical mould   | 2         |  |  |
| 9     | Meter Scale Graduated   | 1         |  |  |
| 10    | Standard Spatula  | 1         |  |  |
| 11    | DIGITAL STOP WATCH  | 1         |  |  |
| 12    | Trowel  | 1         |  |  |
| 13    | measuring jar   | 2         |  |  |
| 14    | scoop with handle   | 1         |  |  |
| 15    | graduated pipette   | 2         |  |  |
| 16    | G.I. Tray   | 1         |  |  |
| 17    | commercial C.I. Weight set  | 1         |  |  |
| 18    | solid glass rod   | 1         |  |  |
| 19    | slotted weight iron block 1,3,5 kg  | 1         |  |  |
| 20    | porcelain dish  | 1         |  |  |

# **Civil Engineering Models**

|       | CIVIL ENGINEERING MODELS  |           |  |  |
|-------|---|-----------|--|--|
| Sr.No | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |  |  |
| 1     | Road suspension bridge model  | 1         |  |  |
| 2     | R.C.C deck slab bridge model  | 1         |  |  |
| 3     | collar beam truss model   | 1         |  |  |
| 4     | Spillway gate   | 1         |  |  |
| 5     | Gravity dam   | 1         |  |  |
| 6     | Models of Door leafs  | 3         |  |  |
| 7     | Models of Windows   | 3         |  |  |
| 8     | Models of Stair case  | 2         |  |  |
| 9     | Models of Foundation  | 1         |  |  |
| 10    | King post truss Model   | 1         |  |  |
| 11    | Model of steel Roof truss   | 1         |  |  |
| 12    | model of bricks   | 1         |  |  |
| 13    | RCC Balance cantilever Bridge   | 1         |  |  |
| 14    | Model of Canal Drop   | 1         |  |  |
| 15    | Model of level crossing   | 1         |  |  |
| 16    | Flocculate  | 1         |  |  |
| 17    | sewage treatment plant model  | 1         |  |  |

#### **ELECTRICAL DEPPARTMENT LABS :**

**Electrical Measurement Lab.** 

| ELECTRICAL LAB |   |           |
|----------------|---|-----------|
| Sr.No          | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1              | Kirchhoff current law kit   | 1         |
| 2              | Wheat Stone Bridge  | 1         |
| 3              | Rheostat 120 ohm 1A   | 1         |
| 4              | Earth Tester Kit  | 1         |
| 5              | Digital Megger 500V   | 1         |
| 6              | Transformer 1 Phase   | 1         |
| 7              | Motor (DC/AC)   | 1         |
| 8              | Digital Teco Meter  | 1         |
| 9              | Lamp Bank   | 1         |
| 10             | 3 Phase Variac  | 1         |
| 11             | 1 Ph loading inductor   | 1         |
| 12             | DUAL MODE POWER SUPPLY  | 2         |

#### DC Machine lab

| D.C. MACHINE LAB |   |           |
|------------------|---|-----------|
| Sr.No            | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1                | LAMP LOAD BANK  | 1         |
| 2                | 3 PHASE VARIAC 0-415  | 1         |
| 3                | DC SHUNT GENERATOR & COUPLED DC MOTOR   | 1         |
| 4                | DC SHUNT MOTOR WITH STR & BRAKE DRUM  | 1         |
| 5                | INDUCTION MOTOR 3 PHASE   | 1         |
| 6                | 3 PHASE TRANSFORMER   | 1         |
| 7                | PT 220/110 V  | 1         |
| 8                | LCR meter   | 1         |
| 9                | Earth Tester Kit  | 1         |
| 10               | Transformer 1 Phase   | 1         |
| 11               | Kelvin Bridge   | 1         |
| 12               | Transformer Rectifier Unit  | 1         |

### AC Machine Lab

| AC MACHINE LAB |   |           |
|----------------|---|-----------|
| Sr.No          | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1              | 3HP SQUIRREL CAGE INDUCTION MOTOR WITH STAR<br>DELTA STARTER  | 1         |
| 2              | 3HP SLIP RING I M WITH ROTOR RESISTANCE STARTER   | 1         |
| 3              | SLIP RING I M (3HP) COUPLED WITH DC GENERATOR<br>(2.5 KW) WITH DOL & ROTOR RESISTANCE STARTER         | 1         |
| 4              | 3 KVA ALTERNATOR COUPLED WITH 2 HP DC GENERATOR   | 1         |
| 5              | SQUIRREL CAGE I M (3HP) COUPLED WITH DC GENRATOR (1.5 KW)   | 1         |
| 6              | SYNCHRONOUS MOTOR 3 HP VARIABLE DC EXCITER<br>PANEL   | 1         |
| 7              | SQUIRREL CAGE IM (3HP) COUPLED WITH SHUNT<br>GENERATOR ON DRIVE END                                   | 1         |
| 8              | DISTRIBUTION PANAL & RECTIFIER 8 HIGH RATING ON-<br>OFF CHANNEL1                                      | 1         |

### Electrical Maintenance & Repair Lab

| Electrical Maintenance & Repair Lab |   |           |
|-------------------------------------|---|-----------|
| Sr.No                               | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1                                   | DVD player  | 1         |
| 2                                   | Mixer   | 1         |
| 3                                   | Electronic Iron   | 1         |
| 4                                   | Inverter  | 1         |
| 5                                   | Electric Heater   | 1         |
| 6                                   | Ceiling Fan   | 1         |
| 7                                   | Television set  | 1         |
| 8                                   | Water cooler  | 1         |
| 9                                   | Washing machine   | 1         |

#### Switchgear & ProtectionLab

| Switchgear & Protection Lab |   |           |
|-----------------------------|---|-----------|
| Sr.No                       | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1                           | Relay Testing Equipment   | 1         |
| 2                           | Motorized oil test set  | 1         |
| 3                           | Models of different circuit brekers   | 2         |
| 4                           | Over current relay should have sellay subtab  | 1         |

#### Power ElectronicsLab

| POWER ELECTRONICS LAB |   |           |
|-----------------------|---|-----------|
| Sr.No                 | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1                     | 1Phase Full Wave Controlled Rectifier   | 1         |
| 2                     | To Study Series Inverter using SCR  | 1         |
| 3                     | Characteristics of SCR  | 1         |
| 4                     | To Study Chopper using SCR  | 1         |
| 5                     | parallel inverter   | 1         |
| 6                     | To Study battery charger using SCR  | 1         |
| 7                     | To perform speed control of DC Series motor   | 1         |
| 8                     | 1 phase half wave controlled rectifier  | 1         |

#### **Instrumentation Lab**

| INSTRUMENTATION LAB |   |           |
|---------------------|---|-----------|
| Sr.No               | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1                   | DISPLACEMENT TRANSDUCER ( LVDT TYPE) WITH<br>INSTRUMENTATION AND DIGITAL INDICATOR                    | 1         |
| 2                   | STRAIN GAUGE WITH INSTRUMENTATION AND INDICATOR   | 2         |
| 3                   | STUDY OF PRESSURE TRANSDUCER WITH COMPLETE SET UP   | 1         |
| 4                   | PH Meter with glass electrode   | 1         |
| 5                   | D TO A & A TO D Converter   | 1         |

#### Electronic Lab.

| ELECTRONIC LAB |   |           |
|----------------|---|-----------|
| Sr.No          | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1              | Digital Multimeter  | 1         |
| 2              | Function Generator  | 2         |
| 3              | Power Supply DC 0-30V, 2A   | 1         |
| 4              | Multi O/P Power Supply 0-30, 2A, 0-5 V, 5A  | 1         |
| 5              | Multimeter mm3  | 1         |
| 6              | 30 MHz CRO  | 1         |
| 7              | 20 MHz CRO  | 2         |
| 8              | Single Stage RC coupled Amp.  | 1         |
| 9              | Line and load regulation chara. of in regulated and regulated power supply                            | 1         |
| 10             | Frequency Response Of negative feedback amplifier   | 1         |
| 11             | Frequency Response Of FET amplifier   | 1         |
| 12             | Pulse amplitude Demodulation  | 1         |
| 13             | Pulse width modulation  | 1         |
| 14             | Pulse width demodulation  | 1         |
| 15             | Frequency Shift Keying Modulation   | 1         |
| 16             | Frequency Shift Keying Demodulation   | 1         |
| 17             | Amplitude Modulation  | 1         |
| 18             | Amplitude Demodulation  | 1         |
| 19             | Pulse position Modulation   | 1         |
| 20             | Pulse position Demodulation   | 1         |
| 21             | Frequency Modulation  | 1         |
| 22             | Frequency Demodulation  | 1         |
| 23             | Pulse code modulation   | 1         |
| 24             | Pulse code demodulation   | 1         |
| 25             | Ask Modulation  | 1         |
| 26             | Ask Demodulation  | 1         |
| 27             | PSK Modulation  | 1         |
| 28             | PSK Demodulation  | 1         |
| 29             | Op-amp as adder & Substrator  | 2         |
| 30             | Second order high pass filter   | 1         |

# MECHANICAL DEPARTMENTLABS

# WORKSHOP

| WORKSHOP LAB |   |           |
|--------------|---|-----------|
| Sr.No        | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1            | Bench vice  | 16        |
| 2            | Pipe vice   | 4         |
| 3            | 1 HP 3P, drilling machine   | 1         |
| 4            | Bench grinder   | 1         |
| 5            | Lathe Machine   | 5         |
| 6            | Welding Machine   | 1         |
| 7            | Furnace with blower   | 2         |
| 8            | Wood Turning Lathe  | 1         |
| 9            | Power Saw`  | 1         |
| 10           | CNC Lath Machine  | 1         |
| 11           | CNC Milling Machine   | 1         |
| 12           | WOOD WORKING (CARPENTRY) VICE APEX MAKE-9   | 8         |

# THERMAL ENG LAB

| THERMAL ENG LAB |   |           |
|-----------------|---|-----------|
| Sr.No           | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |
| 1               | SECTIONAL WORKING MODEL OF 2 STROKE PETROL ENGINE   | 1         |
| 2               | SECTIONAL WORKING MODEL OF 4 STROKE PETROL ENGINE   | 1         |
| 3               | SECTIONAL WORKING MODEL OF 2 STROKE DIESEL ENGINE   | 1         |
| 4               | SECTIONAL WORKING MODEL OF 4 STROKE DIESEL ENGINE   | 1         |
| 5               | MODEL OF LANCASHIRE BOILER MODEL  | 1         |
| 6               | MODEL OF COCHRAN BOILER MODEL   | 1         |
| 7               | MODEL OF BABCOCK AND WILCOX BOILER MODEL  | 1         |
| 8               | MODEL OF LOCOMOTIVE BOILER MODEL  | 1         |

# MQC LAB

|       | MQC LAB   |           |  |
|-------|---|-----------|--|
| Sr.No | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per | Available |  |
| 1     | Surface Plate   | 1         |  |
| 2     | Ring Gauge  | 1         |  |
| 3     | Thread plug gauge   | 1         |  |
| 4     | Sine Bar  | 1         |  |
| 5     | Comparator Stand  | 1         |  |
| 6     | Height Gauge 0-300  | 1         |  |
| 7     | V-Block With Clamp  | 1         |  |
| 8     | Slip Gauge Set  | 1         |  |
| 9     | Spirit Level  | 1         |  |
| 10    | Digital Vernier caliper   | 1         |  |
| 11    | Depth Micrometer  | 1         |  |
| 12    | Vernier Bevel Protector   | 1         |  |
| 13    | Dial Indicator 0.10-0.01 mm   | 1         |  |
| 14    | Dial Indicator 0.10-0.001 mm  | 1         |  |
| 15    | Gear Tooth Vernier  | 1         |  |

# THEORY OF MACHINE LAB LIST

| Sr.No. | Particular & Specification of Major Essential required<br>for conduction of practical's as per<br>Curriculum | No. Available |
|--------|--|---------------|
| 1      | Single shoe brake  | 1             |
| 2      | Double shoe brake  | 1             |
| 3      | Disk brake model   | 1             |
| 4      | Single stage helical gears   | 1             |
| 5      | Epicyclic gear   | 1             |
| 6      | Single slider crank mechanism  | 1             |
| 7      | Double slider crank mechanism  | 1             |
| 8      | Cam & followers set of 5   | 1             |
| 9      | Cotter joint   | 1             |
| 10     | Gib & cotter joint   | 1             |
| 11     | Coil ignition system of automobile   | 1             |

# FLUID MECHANICS LAB

| FLUID MECHANICS LAB |  |           |  |  |  |
|---------------------|--|-----------|--|--|--|
| Sr.No               | Particular & Specifications ofMajor/Essential Equipment required for conduction of practicals as per | Available |  |  |  |
| 1                   | Bernoulli's Theorem Apparatus  | 1         |  |  |  |
| 2                   | Pelton Wheel Turbine Test Rig  | 1         |  |  |  |
| 3                   | Reciprocating Pump Test Rig  | 1         |  |  |  |
| 4                   | Venturimeter and Orifficemeter Test Rig  | 1         |  |  |  |
| 5                   | Hydraulic Bench Set up for Major and Minor Losses  | 1         |  |  |  |
| 6                   | Centrifugal Pump Test Rig  | 1         |  |  |  |
| 7                   | Manometer & Pressure Gauge apparatus   | 1         |  |  |  |
| 8                   | Bourden tub pressure gauge   | 1         |  |  |  |
| 9                   | BASIC HYDRAULIC TRAINER  | 1         |  |  |  |
| 10                  | BASIC PNEUMATIC TRAINER  | 1         |  |  |  |
| 11                  | AIR COMPRESSOR   | 1         |  |  |  |

# POWER ENGG. LAB

| POWER ENGINEERING LAB |  |           |  |  |  |
|-----------------------|--|-----------|--|--|--|
| Sr.No                 | Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per                    | Available |  |  |  |
| 1                     | TWO STAGE AIR, COMPRESSER TEST RIG (1HP) WITH OUT PANEL  | 1         |  |  |  |
| 2                     | SINGLE CYLINER FOUR STROKE DISEL ENGINE TEST RIG<br>WITH ROPE BRAKE DYNAMOMETER (NEW ENGINE)                             | 1         |  |  |  |
| 3                     | MULTI CYLINDER PETROL ENGINE TEST RIG(OLD<br>RECONDITIONED ENGINE) MORSE TEST ARRANGEMENT<br>WITH ROPE BRAKE DYNAMOMETER | 1         |  |  |  |
| 4                     | Vapour Compression refrigenration System   | 1         |  |  |  |
| 5                     | Air conditioning System  | 1         |  |  |  |

# HYDRAULIC LAB

|   | Particular & Specification of Major Essential required<br>for conduction of practicals as per<br>Curriculum | No. Available |
|---|---|---------------|
| 1 | Basic Hydraulic trainer   | 1             |
| 2 | Basic Pneumatic trainer   | 1             |
| 3 | Air compressor  | 1             |

## AUTOMOBILE ENGG LAB

| AUTOMOBILE ENGG LAB |  |   |  |  |  |  |
|---------------------|--|---|--|--|--|--|
| Sr.No               | r.No Particular & Specifications ofMajor/Essential Equipment required for conduction of practical's as per |   |  |  |  |  |
| 1                   | SINGLE PLATE COIL SPRING   | 1 |  |  |  |  |
| 2                   | SYNCHROMESH GEAR BOX   | 1 |  |  |  |  |
| 3                   | DIFFERENTIAL GEAR BOX  | 1 |  |  |  |  |
| 4                   | RACK AND PINION STEERING GEAR BOX  | 1 |  |  |  |  |
| 5                   | HYDRUALIC BRAKE SYSTEMS  | 1 |  |  |  |  |
| 6                   | RIGID AXEL SUSPENTION  | 1 |  |  |  |  |
| 7                   | TESTING OF BATTERY AND CHARGING SYSTEM   | 1 |  |  |  |  |

### CAD CAM LAB

| CAD CAM LAB |  |    |  |  |  |  |
|-------------|--|----|--|--|--|--|
| Sr.No       | Sr.No Particular & Specifications of Major/Essential Equipment required for conduction of practical's as per |    |  |  |  |  |
| 1           | COMPUTERS  | 10 |  |  |  |  |
| 2           | SOFTWARE CAD CAM   | 10 |  |  |  |  |
| 3           | SOFTWARE DESIGN  | 10 |  |  |  |  |

## APPLIED SCIENCE Chemistry Lab

| APPLIED SCIENCE (Chemistry Lab) |  |           |                            |  |  |  |
|---------------------------------|--|-----------|----------------------------|--|--|--|
| Sr.No                           | Particular & Specifications ofMajor/Essential<br>Equipment required for conduction of practicals as<br>per | Available | Working<br>condition<br>No |  |  |  |
| 1                               | PH Meter   | 1         | 1                          |  |  |  |
| 2                               | Conductivity Meter   | 1         | 1                          |  |  |  |
| 3                               | Measuring Scale  | 1         | 1                          |  |  |  |
| 4                               | Measuring Cylinder   | 2         | 2                          |  |  |  |
| 5                               | Thermo meter   | 2         | 2                          |  |  |  |
| 6                               | Wire Guage   | 12        | 12                         |  |  |  |
| 7                               | Reagent Bottle   | 4         | 4                          |  |  |  |
| 8                               | Burrete  | 10        | 10                         |  |  |  |
| 9                               | Burrete stand  | 10        | 10                         |  |  |  |
| 10                              | Gauages  | 1         | 1                          |  |  |  |
| 11                              | Test tubes   | 100       | 100                        |  |  |  |
| 12                              | Test tubes stand wooden OHP  | 6         | 6                          |  |  |  |
| 13                              | Xylene   | 9         | 9                          |  |  |  |
| 14                              | Capacity Tube  | 2         | 2                          |  |  |  |
| 15                              | Acetone  | 6         | 6                          |  |  |  |
| 16                              | Crusible tourgs  | 4         | 4                          |  |  |  |
| 17                              | Weight Machine   | 1         | 1                          |  |  |  |

| Physics Lab |                                 |              |                            |  |  |  |
|-------------|---------------------------------|--------------|----------------------------|--|--|--|
| Sr.No       | Description                     | No Available | Working<br>condition<br>No |  |  |  |
| 01          | Pulling Apparatus               | 02           | 02                         |  |  |  |
| 02          | Boltyes                         | 02           | 02                         |  |  |  |
| 03          | Spherometer                     | 01           | 01                         |  |  |  |
| 04          | Telescope                       | 01           | 01                         |  |  |  |
| 05          | Thermometer ( $0 - 360$ ° C)    | 02           | 02                         |  |  |  |
| 06          | Thermometer ( $0 - 100$ ° C)    | 02           | 02                         |  |  |  |
| 07          | Regulated Power Supply          | 02           | 02                         |  |  |  |
| 08          | Pentode Value                   | 01           | 01                         |  |  |  |
| 09          | Stop Watch                      | 02           | 02                         |  |  |  |
| 10          | Prism                           | 03           | 03                         |  |  |  |
| 11          | Multimeter                      | 04           | 04                         |  |  |  |
| 12          | Multi Tester                    | 02           | 02                         |  |  |  |
| 13          | Ammeter, Micro Ammeter          | 05           | 05                         |  |  |  |
| 14          | Slotted Weights(All Sets )      | 01           | 01                         |  |  |  |
| 15          | Heating Coil                    | 01           | 01                         |  |  |  |
| 16          | Lenses (Double Convex )         | 03           | 03                         |  |  |  |
| 17          | Resistance in series & parelled | 02           | 02                         |  |  |  |
| 18          | Bifier Pendulam Apparatus       | 01           | 01                         |  |  |  |
| 19          | Sprit Level                     | 01           | 01                         |  |  |  |
| 20          | Vernier Caliper                 | 05           | 05                         |  |  |  |
| 21          | Potentio meter                  | 01           | 01                         |  |  |  |
| 22          | Screw guage                     | 05           | 05                         |  |  |  |
| 23          | Projector                       | 01           | 01                         |  |  |  |
| 24          | P-N Juction Diode               | 02           | 02                         |  |  |  |
| 25          | Rheostat                        | 02           | 02                         |  |  |  |
| 26          | Resistance Boxes                | 02           | 02                         |  |  |  |
| 27          | Optical Bench                   | 02           | 02                         |  |  |  |
| 28          | Wire Bundle                     | 03           | 03                         |  |  |  |
| 29          | Glass Slab                      | 02           | 02                         |  |  |  |
| 30          | Tunning Fork 3 set              | 03           | 03                         |  |  |  |
| 31          | Sonometer Set                   | 01           | 01                         |  |  |  |
| 32          | Test Tube                       | 10           | 10                         |  |  |  |
| 33          | Spectrometer                    | 01           | 01                         |  |  |  |

#### APPLIED SCIENCE Physics Lab

| APPLIED SC | IENCE |
|------------|-------|
| Physics    | Lab   |

| Sr.No | Description                        | Working<br>condition<br>No |    |
|-------|------------------------------------|----------------------------|----|
| 34    | Beaker 500ml Beaker 250ml          | 05                         | 05 |
| 35    | Measuring Cylinder                 | 05                         | 05 |
| 36    | Joules Calorimeter                 | 01                         | 01 |
| 37    | K- Constant App. With Weight       | 01                         | 01 |
| 38    | Bar Pendulum                       | 02                         | 02 |
| 39    | Searls Apparatus                   | 01                         | 01 |
| 40    | Voltmeter                          | 05                         | 05 |
| 41    | Capacitor ( 60 – 80 ml)            | 01                         | 01 |
| 42    | Semi-Conductor                     | 01                         | 01 |
| 43    | Flat Condenser Plates              | 02                         | 02 |
| 44    | Reading Lamp                       | 01                         | 01 |
| 45    | Reading Lenses                     | 02                         | 02 |
| 46    | Battery Eliminator                 | 01                         | 01 |
| 47    | Mercury Vapour Lamp                | 01                         | 01 |
| 48    | Luminous Bodies                    | 03                         | 03 |
| 49    | Portable Sound Source              | 01                         | 01 |
| 50    | Portable Decible Meter             | 01                         | 01 |
| 51    | Copper Wire                        | 01                         | 01 |
| 52    | Steam Chamber                      | 01                         | 01 |
| 53    | Heater 1500 Watt                   | 01                         | 01 |
| 54    | Platinum Resistance Thermometer    | 01                         | 01 |
| 55    | Galvanometer                       | 01                         | 01 |
| 56    | Standard Cell                      | 02                         | 02 |
| 57    | Shunts of desired value connectors | 02                         | 02 |
| 58    | Jockey                             | 02                         | 02 |
| 59    | Experimental kit                   | 05                         | 05 |
| 60    | Developer                          | 01                         | 01 |

| TeachingStaff |                                     |                    |        |                         |                    |                  |  |
|---------------|-------------------------------------|--------------------|--------|-------------------------|--------------------|------------------|--|
| SR<br>No.     | Full Name                           | Grade              | Gender | Department              | Date Of<br>Joining | Date Of<br>Birth |  |
| 1             | Mr.Khillare Parkash Sakhram         | Principal          | Male   | Civil Engineering       | 8/6/2008           | 24/02/1970       |  |
| 2             | Mr.Koratkar Manoj Ranu              | HOD                | Male   | Mechanical Engineering  | 8/7/2013           | 18/07/1987       |  |
| 3             | M/S.Deshmukh Snehal Vijay           | HOD                | Female | Genral Engineering(A.S) | 1/7/2019           | 22/04/1996       |  |
| 4             | Mr.Khamat Yogesh Sandu              | HOD                | Male   | Electrical Engineering  | 12/6/2017          | 20/04/1992       |  |
| 5             | Mr. Kedare Umesh Arun               | HOD                | Male   | Civil Engineering       | 16-6-2017          | 2/10/1990        |  |
| 6             | Mr.Astikar Chaitnya Mohan           | Lecturer           | Male   | Mechanical Engineering  | 1/7/2020           | 22/08/1992       |  |
| 7             | Mr.Shaikh Shaukat Hamid             | Lecturer           | Male   | Mechanical Engineering  | 13-6-2019          | 23/03/1992       |  |
| 8             | Mr.Shinde Rahul Sanjay              | Lecturer           | Male   | Mechanical Engineering  | 12/6/2017          | 1/3/1995         |  |
| 9             | Mr.Bore Sachin Dilip                | Lecturer           | Male   | Mechanical Engineering  | 3/8/2020           | 22/05/1994       |  |
| 10            | Mr.Pawar Partik Siddharth           | Lecturer           | Male   | Mechanical Engineering  | 3/8/2020           | 27/06/1993       |  |
| 11            | Mr.Pathan Imran Kayyum              | Lecturer           | Male   | Mechanical Engineering  | 10/11/2020         | 1/1/1999         |  |
| 12            | Mr.Fatpure Somesh Vishnu            | Lecturer           | Male   | Electrical Engineering  | 1/11/2020          | 6/1/1997         |  |
| 13            | M/S.Bhavar Ratna Manik              | Lecturer           | Female | Electrical Engineering  | 27-9-2020          | 30/04/1999       |  |
| 14            | Mr.Kholase Sunil Shivaji            | Senior<br>Lecturer | Male   | Electrical Engineering  | 10/8/2018          | 5/7/1989         |  |
| 15            | Mr.Dale Nitin Shubhash              | Lecturer           | Male   | Electrical Engineering  | 18-7-2018          | 20/07/1994       |  |
| 16            | M/S. Jawale Jaya Ramesh             | Lecturer           | Female | Civil Engineering       | 6/1/2020           | 29/11/1996       |  |
| 17            | Mr. Gayake Rushikesh Laxman         | Lecturer           | Male   | Civil Engineering       | 10/6/2021          | 7/10/1999        |  |
| 18            | Mr. Pathade Rahul Bhusaheb          | Senior<br>Lecturer | Male   | Civil Engineering       | 22-09-2013         | 22/12/1990       |  |
| 19            | M/S. Kekan Ashwini Sarjerao         | Lecturer           | Female | Civil Engineering       | 28-10-2020         | 13/12/1994       |  |
| 20            | M/S. Nalawade Sarita Dinkar         | Lecturer           | Female | Genral Engineering(A.S) | 2/11/2017          | 5/4/1991         |  |
| 21            | M/S. Thote Venshri Vitthalrao       | Lecturer           | Female | Genral Engineering(A.S) | 1/7/2018           | 25/02/1990       |  |
| 22            | Mr. Pawar Revan Rambhau             | Lecturer           | Male   | Genral Engineering(A.S) | 15-12-2016         | 18/07/1986       |  |
| 23            | Mr.Shagadkar Nandkishor<br>Babanrao | Lecturer           | Male   | Genral Engineering(A.S) | 11/6/2018          | 1/6/1990         |  |
| 24            | Mr.Grirge Ganesh Eknath             | Lecturer           | Male   | Genral Engineering(A.S) | 2/1/2016           | 30/06/1991       |  |
| 25            | Mr.Vidhte Pravin Shripatrao         | Lecturer           | Male   | Genral Engineering(A.S) | 1/6/2016           | 23/03/1991       |  |
| 26            | Mr.Mendhe Sagar Prabhudas           | Lecturer           | Male   | Electrical Engineering  | 18/10/2027         | 15/07/1993       |  |

# NATH POLYTECHNIC, PAITHAN

# B-1,MIDC,Paithan, Dist.Aurangabad.

431148

Inst.Code. - 0958 Non-teaching Staff

| Sr.No. | Name (s) of the Teaching<br>Faculty | Designa tion | Qualifications<br>With Class | Date of<br>Birth |
|--------|-------------------------------------|--------------|------------------------------|------------------|
| 1      | Mr. Rajendra S. Mapari              | Accountant   | B.Com                        | 15/06/1990       |
| 2      | Mr. Santosh B. Pathade              | Librarian    | M.lib                        | 8/6/1991         |
| 3      | Mr. Sayyad Jaker                    | EE Lab Asst  | DEE                          |                  |
| 4      | Mr.More M.P                         | IT Lab Asst  | CCC,MS-CIT                   | 9/1/1985         |
| 5      | Mr.Kapil B. Sonawane                | S. Clerk     | M.A                          | 24/04/1989       |
| 6      | Mr.Mahesh R. Wavhal                 | J.Cleark     | B.A                          | 22/05/1996       |
|        |                                     | Workshop     |                              |                  |
| 7      | Mr.Padar Madhukar                   | Incharge     | I.T.I                        | 6/27/1986        |
| 8      | Mr.Thote Ramesh                     | Lab.Asst     | I.T.I                        |                  |
| 9      | Mr.Thote Sunil                      | Lab.Asst     | H.S.C                        | 9/11/1981        |
| 10     | Mr.Balasaheb Gaikwad                | Peon         | S.S.C                        |                  |
| 11     | Mr. Prabhuram T. Jadhav             | Supervisor   | S.S.C                        | 15/07/1967       |
| 12     | Mr.Kedare.B.V                       | Security     | S.S.C                        | 4/14/1977        |
| 13     | Mr.Pathan Ibrahim                   | Security     | S.S.C                        |                  |
| 14     | Mr.Thote Sambhaji                   | Security     | S.S.C                        |                  |
| 15     | Mr.Veer Dnyneshwar                  | Security     | S.S.C                        | 9/7/1984         |
| 16     | Mrs.Sarika Kambale                  | Sweeper      | S.S.C                        |                  |
| 17     | Mrs.Chavan Laxmi                    | Sweeper      | S.S.C                        |                  |

34